

## **Annual Affiliate/Community Program Accreditation Application**

| Please complete the attached <i>Affiliate Management Committee (AMC) Form</i> (page 3-4) if applicable. Is there an Athlete that sits on the AMC? Yes Do No Do.   |                          |                                       |                   |                                     |  |
|---|--------------------------|---------------------------------------|-------------------|-------------------------------------|--|
| Communication Expectations  |                          |                                       |                   |                                     |  |
| Please state whom is the best of communications from SOA? Extime frame.  Name of best contact   |                          | • •                                   | •                 |                                     |  |
| As an Affiliate/Community Program of SOA, we agree that we the affiliate will submit AMC minutes within 2 weeks of all AMC meetings as outlined to be an accredited affiliate of the organization. Yes   No |                          |                                       |                   |                                     |  |
| Volunteer Management  |                          | ataPas (                              | d all alle and    | (                                   |  |
| Are volunteers and coaches co<br>Yes □ No □   | mpleting the online orie | ntation ( <u>www.solearn.ca</u> ) and | d all other coach | training?                           |  |
| Are you following the Volunteer   | Screening Policy outlin  | ed by SOA?                            |                   |                                     |  |
| a. Registration Form Yes  | <del>-</del>             | ca by cort:                           |                   |                                     |  |
| b. Police Information Chec  |                          |                                       |                   |                                     |  |
| c. Interview/References Y   |                          |                                       |                   |                                     |  |
| Programs  |                          |                                       |                   |                                     |  |
| Please complete the Sports Off  | fered Form (page 2)      |                                       |                   |                                     |  |
| Marketing   |                          |                                       |                   | **                                  |  |
| Is the official Special Olympics Do you use the proper branding   | • • •                    | •                                     |                   |                                     |  |
|   |                          |                                       |                   | <b>Specia</b><br>Olympia<br>Alberta |  |
| Risk Management   |                          |                                       |                   | Albertu                             |  |
| Do you have an Emergency Ac   | tion Plan (EAP)? Yes 🛭   | No □                                  |                   |                                     |  |
| Do you have a policy manual in  | addition to SOA? Yes     | □ No □                                |                   |                                     |  |
| Submission Due by Oct.17th,2020   |                          |                                       |                   |                                     |  |
| The information on this application is co   | omplete and correct:     |                                       |                   |                                     |  |
| Chairperson (please print name)   | Signature                |                                       |                   |                                     |  |



| Summer Sports Offered           |
|---------------------------------|
| □ 5 Pin Bowling                 |
| □ 10 Pin Bowling                |
| □ Basketball                    |
| □ Bocce                         |
| □ Fitness                       |
| □ Golf                          |
| □ Swimming                      |
| □ Athletics                     |
| □ Powerlifting                  |
| □ Rhythmic Gymnastics           |
| □ Softball                      |
| □ Outdoor Soccer                |
| Winter Sports Offered           |
| □ Alpine Skiing                 |
| □ Curling                       |
| □ Figure Skating                |
| □ Floor Hockey                  |
| □ Cross Country Skiing          |
| □ Speed Skating                 |
| □ Indoor Soccer                 |
| □ Snowshoeing                   |
| Young Athletes Programs Offered |
| □ Active Start                  |
| □ FUNdamentals                  |
| Demonstration Sports Offered    |



## Affiliate Management Committee (AMC) Form

## **General Affiliate Contact Information**

(Please specify a general mailing address for your Affiliate. If one is not specified, we will send pertinent letters and packages to the Chairperson's mailing address)

| Preferred Mailing Address:      |                                       |
|---------------------------------|---------------------------------------|
| Home:                           | Work:                                 |
| Fax:                            | E-mail:                               |
| Athlete Representative          | Name:                                 |
| Home:                           | Work:                                 |
| Fax:                            | E-mail:                               |
| Chairperson                     | Name:                                 |
| Home:                           | Work:                                 |
| Fax:                            | E-mail:                               |
|                                 |                                       |
| Vice Chairperson                | Name:                                 |
| Vice Chairperson  Home:         | Name: Work:                           |
|                                 |                                       |
| Home:                           | Work:                                 |
| Home:                           | Work: E-mail:                         |
| Home: Fax: Treasurer            | Work: E-mail: Name:                   |
| Home:  Fax:  Treasurer  Home:   | Work:  E-mail:  Name:  Work:          |
| Home: Fax: Treasurer Home: Fax: | Work:  E-mail:  Name:  Work:  E-mail: |



| Registration Coordinator     | Name:         | ® |
|------------------------------|---------------|---|
| Home:                        | Work:         |   |
| Fax:                         | E-mail:       |   |
| Program Coordinator          | Name:         |   |
| Home:                        | Work:         |   |
| Fax:                         | E-mail:       |   |
| Volunteer Coordinator        | Name:         |   |
| Home:                        | Work:         |   |
| Fax:                         | E-mail:       |   |
| Additional Members Position: | Name:         |   |
| Home:                        | Work:         |   |
| Fax:                         | E-mail:       |   |
| Additional Members Position: | Name:         |   |
| Home:                        | Work:         |   |
| Fax:                         | E-mail:       |   |
| Additional Members Position: | Name:         |   |
| Phone (Home):                | Work (Phone): |   |
| Fax:                         | E-mail:       |   |